

# Woodlawn Lutheran Church – Pentecost 5 – July 9-10, 2022

## Welcome to Woodlawn Lutheran Church

» Please sign the friendship register located at the center aisle of each pew. If you are visiting with us today, please include your contact information so we can acknowledge your visit.

» Woodlawn Lutheran Church practices closed communion. We ask that only members partake of the Sacrament.

† Our Worship Focus today: In a well-known parable, Jesus teaches us how one loves their neighbor.



## 685 - Through Simple Water, Drawn and Poured



1 Through sim - ple wa - ter, drawn and poured, u - nit - ed  
2 There at the font with prom - ise true God brings his  
3 My sin - ful self was cru - ci - fied with Christ, as  
4 From that day on God helps me drown the sin - ful  
5 When doubts a - rise, when sin as - sails, the pow'r of



with his pow'r - ful Word, in bap - tism Je - sus sets us  
sav - ing grace a - new— the sin - in - fect - ed soul he  
if I, too, had died; and as he rose, I al - so  
self and hold it down. I am made new; I'm born a -  
bap - tism nev - er fails. "I am bap - tized! What should I



free from sin's dread pow'r and slav - er - y.  
heals and all his par - d'ning love re - veals!  
rise to live with strength that he sup - plies.  
gain, re - pent - ing, trust - ing, serv - ing him.  
fear? God's love for me is al - ways near!"

Text: tr. Mark G. Schroeder, b. 1954; Nicolaus Selnecker, 1532–1592, abr.

Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1535, ed. Joseph Klug

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Tune: Public domain

## Baptism (10:00am - see insert)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

## Confession

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

P: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,  
I am sinful by nature  
and have sinned against you in my thoughts, words,  
and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a  
sinner.**

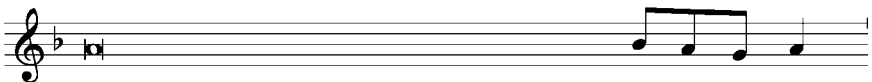
P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



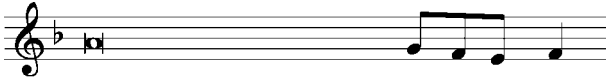
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker - Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711805

## **Glory Be to God**



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

### The Word

P: The Lord be with you.

C: **And also with you.**

### Prayer of the Day

P: Let us pray together the Prayer of the Day...

C: **God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### First Reading

**Ruth 1:1–19a**

<sup>1</sup> During the days of the judges, a famine occurred in the land. So a man left Bethlehem in Judah to stay awhile in the territory of Moab—he, his wife, and his two sons. <sup>2</sup> The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and

Kilion. They were from the clan of Ephrath from Bethlehem in Judah. They entered the territory of Moab and remained there.

<sup>3</sup> But Elimelek, Naomi's husband, died, so she was left with her two sons. <sup>4</sup> They then married Moabite wives. The name of the first was Orpah, and the name of the second was Ruth. They lived there for about ten years. <sup>5</sup> But Naomi's sons, Mahlon and Kilion, also died. So the woman was left without her two children and without her husband.

<sup>6</sup> Then Naomi set out with her daughters-in-law to return from the territory of Moab, because while she was in the territory of Moab, she had heard that the LORD had graciously visited his people by providing them with food. <sup>7</sup> So she left the place where she had been, and her two daughters-in-law left with her. They set out on the road to return to the land of Judah.

<sup>8</sup> But Naomi said to her two daughters-in-law, "Go back. Both of you return to your mother's house. May the LORD show you kindness as you have shown kindness to the dead and to me. <sup>9</sup> May the LORD grant that each of you finds security in the house of a husband." Then she kissed them, and they wept loudly.

<sup>10</sup> But they said to her, "No, we will return with you to your people."

<sup>11</sup> Then Naomi said, "Turn back, my daughters. Why should you go with me? Am I going to give birth to any more sons who could become your husbands? <sup>12</sup> Turn back, my daughters. Go! For I am too old to be married to another husband. Suppose I say, 'I have hope, and I will be married to another husband tonight, and I will even give birth to sons.' <sup>13</sup> Would you wait for them until they grow up? On the basis of that hope would you give up the chance to marry another husband? No, my daughters. It is much more bitter for me than for you, because the hand of the LORD has reached out against me."

<sup>14</sup> They once again wept loudly. Then Orpah kissed her mother-in-law, but Ruth would not let her go.

<sup>15</sup> Naomi said, "Look, your sister-in-law has returned to her people and to her gods. Go back! Follow your sister-in-law."

<sup>16</sup> But Ruth said, "Do not urge me to abandon you or to turn back from following you. Because wherever you go, I will go, and wherever you make your home, I will make my home. Your people will be my people, and your God will be my God. <sup>17</sup> Wherever you die, I will die, and there I will be buried. May the LORD punish me severely and double it if anything but death separates me from you."

<sup>18</sup> When Naomi saw that Ruth was determined to go with her, she stopped urging her.

<sup>19</sup> Then the two of them traveled until they arrived at Bethlehem.

**P:** The Word of the Lord.

**C:** Thanks be to God.

## **25A To You, O LORD, I Lift My Soul** (*unison*)

*Refrain*

To you, O LORD, I lift my soul; in  
you I trust, O LORD my God.

*Tone*

In you, LORD my God, I / put my trust.  
I trust in you; do not let me be / put to shame.  
Show me your ways, LORD, teach me / your paths.  
Guide me in your truth and teach me, for you are God my / Savior.  
Remember, LORD, your great mer- / cy and love,  
for they are / from of old.  
Do not remember the sins of my youth and my re- / bellious ways;  
according to your love remember me, for you, LORD, / are good.

*Refrain*

LORD, forgive my iniquity, though / it is great.  
Turn to me and be gracious to me, for I am lonely and af- / flicted.  
Look on my affliction and / my distress  
and take away / all my sins.

Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain*

## **Second Reading**

## **Galatians 5:1,13–25**

<sup>1</sup> It is for freedom that Christ has set us free. Stand firm, then, and do not allow anyone to put the yoke of slavery on you again.

<sup>13</sup> After all, brothers, you were called to freedom. Only do not use your freedom as a starting point for your sinful flesh. Rather, serve one another through love. <sup>14</sup> In fact, the whole law is summed up in this one statement: “Love your neighbor as yourself.” <sup>15</sup> But if you keep on biting

and devouring one another, watch out that you are not consumed by one another.

<sup>16</sup>What I am saying is this: Walk by the spirit, and you will not carry out what the sinful flesh desires. <sup>17</sup>For the sinful flesh desires what is contrary to the spirit, and the spirit what is contrary to the sinful flesh. In fact, these two continually oppose one another, so that you do not continue to do these things you want to do. <sup>18</sup>But if you are led by the spirit, you are not under the control of the law.

<sup>19</sup>Now the works of the sinful flesh are obvious: sexual immorality, impurity, complete lack of restraint, <sup>20</sup>idolatry, sorcery, hatred, discord, jealousy, outbursts of anger, selfish ambition, dissensions, heresies, <sup>21</sup>envy, murders, drunkenness, orgies, and things similar to these. I warn you, just as I also warned you before, that those who continue to do such things will not inherit the kingdom of God.

<sup>22</sup>But the fruit of the spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, and self-control. Against such things there is no law. <sup>24</sup>Those who belong to Christ Jesus have crucified the sinful flesh with its passions and desires. <sup>25</sup>If we live by the spirit, let us also walk in step with it.

P: The Word of the Lord.

C: Thanks be to God.

### Gospel Acclamation



#### Refrain



#### Tone



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### Gospel

### Luke 10:25–37

<sup>25</sup>Just then, an expert in the law stood up to test Jesus, saying, “Teacher, what must I do to inherit eternal life?”

<sup>26</sup>“What is written in the law?” he asked him. “What do you read there?”

<sup>27</sup>He replied, “Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and, love your neighbor as yourself.”

<sup>28</sup> He said to him, "You have answered correctly. Do this, and you will live."

<sup>29</sup> But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

<sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho. He fell among robbers who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> It just so happened that a priest was going down that way. But when he saw the man, he passed by on the other side. <sup>32</sup> In the same way, a Levite also happened to go there, but when he saw the man, he passed by on the other side. <sup>33</sup> A Samaritan, as he traveled, came to where the man was. When he saw him, he felt sorry for the man. <sup>34</sup> He went to him and bandaged his wounds, pouring oil and wine on them. He put him on his own animal, took him to an inn, and took care of him. <sup>35</sup> The next day, when he left, he took out two denarii, gave them to the innkeeper, and said, 'Take care of him. Whatever extra you spend, I will repay you when I return.' <sup>36</sup> Which of these three do you think acted like a neighbor to the man who fell among robbers?"

<sup>37</sup> "The one who showed mercy to him," he replied. Then Jesus told him, "Go and do likewise."

P: The Gospel of the Lord.

C: Praise be to you, O Christ!

### 768 - Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace to love all  
2 Break down the wall that would di - vide your chil - dren,  
3 For - give me, Lord, where I have erred by love - less  
4 Give me your cour - age, Lord, to speak when - ev - er  
5 With your own love may I be filled and by your



peo - ple, ev - 'ry race; and in each per - son  
Lord, on ev - 'ry side; My neigh - bors' good let  
act and thought - less word. Make me to see the  
strong op - press the weak; and should I be a  
Ho - ly Spir - it willed, that all I touch, what -



help me view my kin - dred, loved, re - deemed by you.  
me pur - sue; bind them to me and all to you.  
wrong I do will hurt my neigh - bor, Lord, and you.  
vic - tim, too, help me for - give, re - mem - b'ring you.  
e'er I do, may be di - vine - ly touched by you.



## Who Is My Neighbor?

### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead,

and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

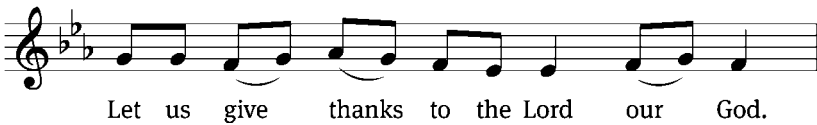
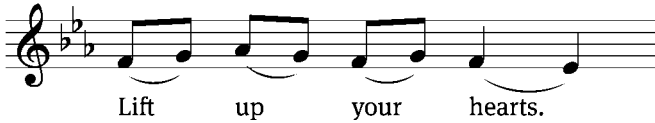
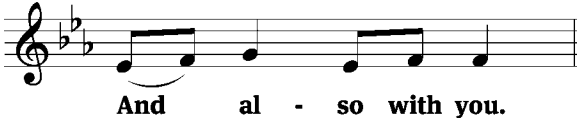
We look for the resurrection of the dead

and the life of the world to come. Amen.

### Prayer of the Church

## The Sacrament

### Preface



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving (Pastor)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ.

Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**C: Amen.**

## Lord's Prayer (All)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever  
and ever. Amen.

**Words of Institution** (Pastor)

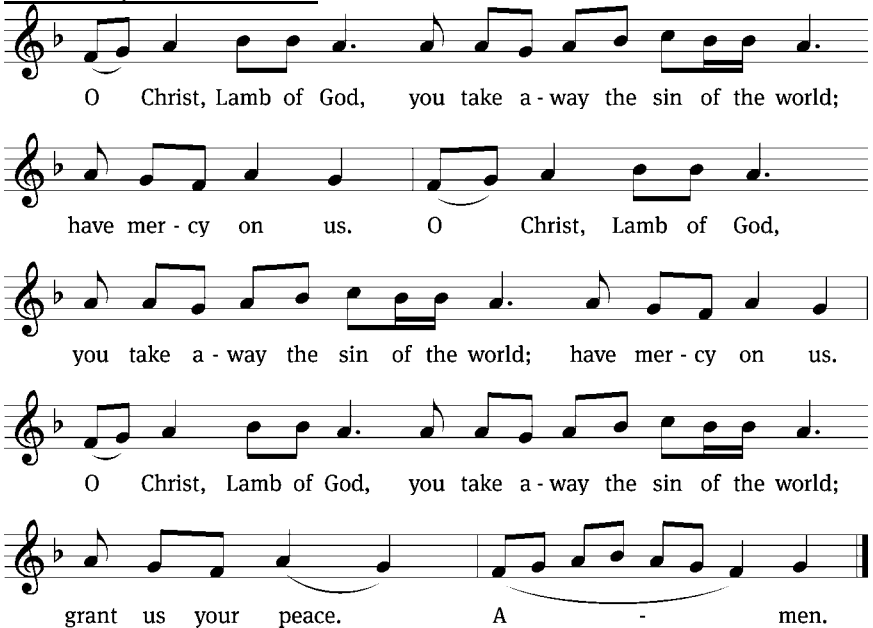
Our Lord Jesus Christ, on the night he was betrayed, took bread;  
and when he had given thanks, he broke it and gave it to his  
disciples, saying, “Take and eat; this is my body, which is given for  
you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying,  
“Drink from it, all of you; this is my blood of the new covenant,  
which is poured out for you for the forgiveness of sins. Do this,  
whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**C: Amen.**

**O Christ, Lamb of God**



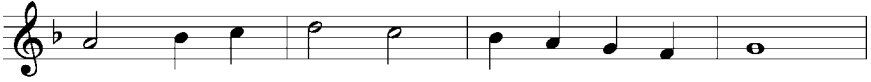
O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - - - men.

**Distribution**

## 661 - Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of your Lord,  
2 Christ our Re - deem - er, God's e - ter - nal Son,  
3 Let us ap - proach with faith - ful hearts sin - cere  
4 With heav'n - ly bread he makes the hun - gry whole,



and drink the ho - ly blood for you out - poured.  
has by his cross and blood the vic - t'ry won.  
and take the pledg - es of sal - va - tion here.  
gives liv - ing wa - ters to the thirst - ing soul.



Saved by his bod - y and his ho - ly blood,  
He gave his life for great - est and for least,  
Christ, who in this life all the saints de - fends,  
Lord of the na - tions, to whom all must bow,



with souls re - freshed we give our thanks to God.  
him - self the of - f'ring and him - self the priest.  
gives all be - liev - ers life that nev - er ends.  
in this great feast of love be with us now.

Text: tr. John Mason Neale, 1818–1866, alt.; Latin, 7th cent., abr.

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

**P:** Give thanks to the Lord, for he is good;

**C:** his mercy endures forever.

**P:** Whenever we eat this bread and drink this cup,

**C:** we proclaim the Lord's death until he comes.

**P:** We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## **Blessing**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**C: Amen.**



## **Serving Us Today**

**Preacher:** Pastor Benjamin B. Wessel

**Organist:** Dee Ann Techlin

## **Acknowledgments**

Setting One from Christian Worship

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