

Woodlawn Lutheran – Holy Trinity – June 11,12, 2022

Welcome to Woodlawn Lutheran Church

» *Please sign the friendship register located at the center aisle of each pew. If you are visiting with us today, please include your contact information so we can acknowledge your visit.*

» *Woodlawn Lutheran Church practices closed communion. We ask that only members partake of the Sacrament.*

† *Our Worship Focus today: The Father gives all that he has to the Son who then gives what he has to the Spirit so the Spirit can in turn give what he has to us.*



483 - Holy, Holy, Holy! Lord God Almighty



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt. - Tune: John B. Dykes, 1823–1876 - Text and tune: Public domain

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Confession

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**


P: Let us confess our sins to the Lord.

C: **Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

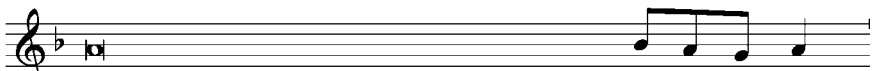
P: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



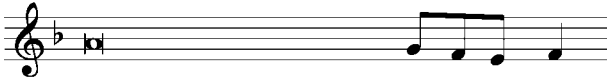
For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



A - men.

Tune: Kevin Becker - Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 711805

Glory Be to God



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
 God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;
 have mercy on us. You take away the sin of the world; re-ceive our prayer.
 You sit at the right hand of God the Father; have mercy on us.
 For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the
 Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

P: The Lord be with you.

C: **And also with you.**

Prayer of the Day

Let us pray together the Prayer of the Day...

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever. Amen.

Second Reading

Romans 5:1–5

¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

³ Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, ⁴ and patient endurance produces tested character, and tested character produces hope. ⁵ And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

P: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation



Refrain



Tone



Refrain

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Gospel

John 16:12–15

¹² "I still have many things to tell you, but you cannot bear them now.

¹³ But when he, the Spirit of truth, comes, he will guide you into all truth.

For he will not speak on his own, but whatever he hears he will speak.

He will also declare to you what is to come. ¹⁴ He will glorify me, because

he will take from what is mine and declare it to you. ¹⁵ Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.

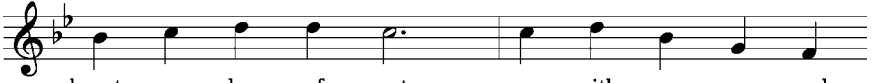
P: The Gospel of the Lord.

C: **Praise be to you, O Christ!**

586 - Come, Holy Ghost, Creator Blest



- 1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our
2 To you, the Coun - sel - or, we cry, to you, the
3 In you, with grac - es sev - en - fold, we God's al -
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and
gift of God most high, the fount of life, the
might - y hand be - hold while you with tongues of
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world his ho - ly name.
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,
and your abiding peace bestow;
with you as our protecting guide,
no evil can with us abide.
- 6 Teach us to know the Father, Son,
and you, from both, as Three in One
that we your name may ever bless
and in our lives the truth confess.
- 7 Praise we the Father and the Son
and Holy Spirit, with them One,
and may the Son on us bestow
the gifts that from the Spirit flow!

Sermon

Numbers 6:22-27

The Triple Blessing of Our Triune God

Athanasian Creed

P: Whoever wishes to be saved must, above all else, hold to the true Christian faith.

C: **Whoever does not keep this faith pure in all points will certainly perish forever.**

P: Now this is the true Christian faith:

C: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

P: For each person--the Father, the Son, and the Holy Spirit--is distinct,

C: but the deity of the Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

P: What the Father is, so is the Son, and so is the Holy Spirit.

C: The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father is infinite, the Son infinite, the Holy Spirit infinite;

C: the Father is eternal, the Son eternal, the Holy Spirit eternal;

P: yet they are not three who are eternal, but there is one who is eternal,

C: just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

P: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

C: yet they are not three who are almighty, but there is one who is almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: yet they are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: yet they are not three Lords, but one Lord.

P: For just as Christian truth compels us to confess each person individually to be God and Lord,

C: so the true Christian faith forbids us to speak of three Gods or three Lords.

P: The Father is neither made nor created nor begotten of anyone.

Men: The Son is neither made nor created, but is begotten of the Father alone.

Women: The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

P: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Men: And within this Trinity none comes before or after; none is greater or inferior,

Women: but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

All: Whoever wishes to be saved must have this conviction of the Trinity.

P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

C: Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

Men: He is God, eternally begotten from the nature of the Father,

Women: and he is man, born in time from the nature of his mother,

All: fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;

P: and though he is both God and man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God;

Men: one, indeed, not by mixture of the natures, but by unity in one person;

Women: for just as the rational soul and flesh are one human being, so God and man are one Christ.

All: He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

P: At his coming all people will rise with their own bodies to answer for their personal deeds.

Men: Those who have done good will enter eternal life,

Women: but those who have done evil will go into eternal fire.

All: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

New Member Welcome (Sat./8:00)

Cathy Barbian

Paul & Lynn Johnston

Joanne Matz

Lester Schmitz

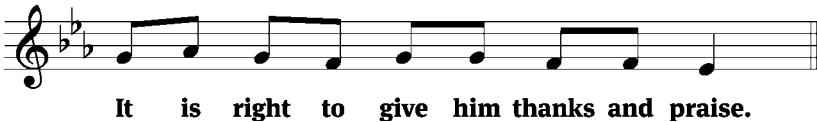
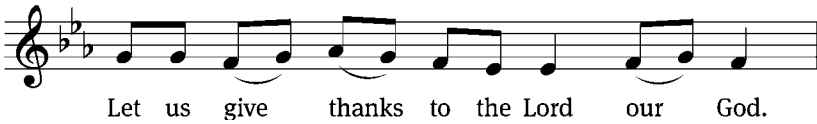
Betty Schumacher

Liz Tomczak

Prayer of the Church

The Sacrament

Preface



P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving (Pastor)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ.

Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and

lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution (Pastor)

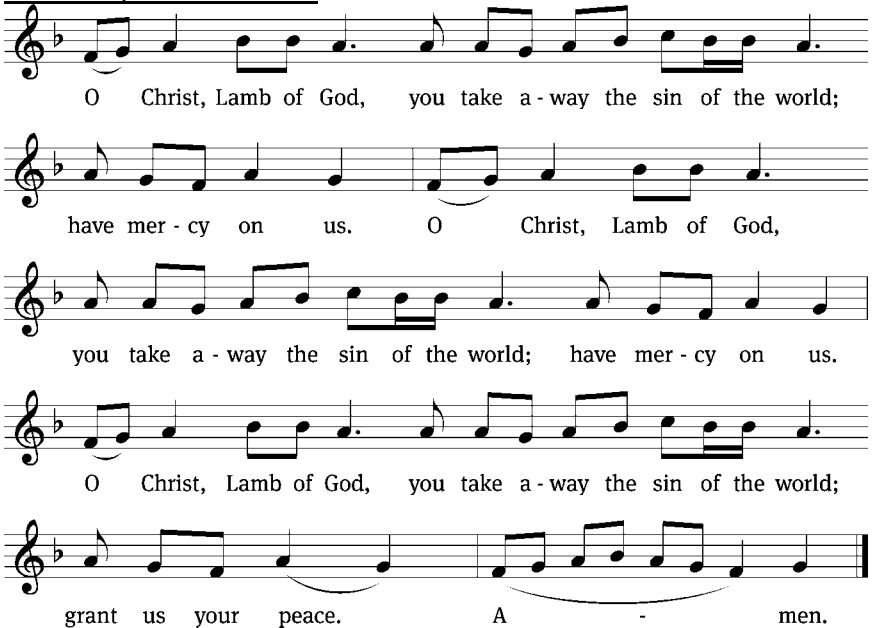
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Distribution

932 - Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from his dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed; O be now ex - tend - ed
Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls reach - ing,
One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.
u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt. - Tune: Welsh

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P: Give thanks to the Lord, for he is good;

C: his mercy endures forever.

P: Whenever we eat this bread and drink this cup,

C: we proclaim the Lord's death until he comes.

P: We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



Serving Us Today

Preacher: Pastor Thomas W. Kneser

Organist: Nancy Perez

Acknowledgments

Setting One from Christian Worship

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Rhabanus Maurus, 776–856

Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug

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