



**Pentecost 22**

**October 23, 24, 25, 2021**

**WORSHIP FOCUS** – *This weekend we see again the striking difference between a Christian and a worshiper of the false gods of this world. The difference is in the way the way that the Christian looks at ambition. No one should be more ambitious than we are. This weekend that ambition and the reasons for it are defined.*

### **DIVINE SERVICE I**

**Opening Hymn – 194 v. 1-3**     *Oh, that I Had a Thousand Voices*

**Oh, that I had a thousand voices**

**To praise my God with thousand tongues!**

**My heart, which in the Lord rejoices,**

**Would then proclaim in grateful songs**

**To all, wherever I might be,**

**What great things God has done for me.**

**Dear Father, endless praise I render**

**For soul and body, nobly joined;**

**I praise you, Guardian kind and tender,**

**For all the daily joys I find**

**So richly spread on ev'ry side**

**And freely for my use supplied.**

**I praise you, Savior, whose compassion**

**Has brought you down to ransom me.**

**Your pitying heart sought my salvation;**

**You bore the cross triumphantly,**

**Brought me from bondage full release,**

**Made me your own, and gave me peace.**

Text: Johann Mentzer, 1658-1734, abr.; tr. composite.

**P:** In the name of the Father and of the Son and of the Holy Spirit

**C: Amen.**

### **Confession of Sins**

**P:** Beloved in the Lord: let us draw near with a true heart and

confess our sins to God our Father, asking him in the name of our

Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY

*Kyrie*



**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Prayer and Praise

**P:** In the peace of forgiveness, let us praise the Lord!

## GLORY TO GOD

*Gloria in Excelsis*



Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry! Glo-ry to God in the

high-est, and peace to his peo-ple on earth.

Lord Je-sus Christ, on-ly

Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the

world; have mer-cy on us.

You are seat-ed at the right hand of the

Fa-ther; re-ceive our prayer, re-

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Glo - ry to God, glo - ry to God!

P: The Lord be with you.

C: And also with you.

P: Let us pray . . .

**PRAYER OF THE DAY** (*Spoken together*)

**Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**



**First Lesson**

**Isaiah 53:10-12**

<sup>10</sup>Yet it was the LORD's will to crush him and allow him to suffer. Because you made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD's gracious plan will succeed in his hand. <sup>11</sup>After his soul experiences anguish, he will see the light of life. He will provide satisfaction. Through their knowledge of him, my just servant will justify the many, for he himself carried their guilt. <sup>12</sup>Therefore I will give him an allotment among the great, and with the strong he will share plunder, because he poured out his life to death, and he let himself be counted with rebellious sinners. He himself carried the sin of many, and he intercedes for the rebels.

**Psalms 22** (*sing responsively*)



My God, my God, why have you forsaken me?\*

Why are you so far from saving me?

I am a worm and not a man,\*  
scorned by men and despised by the people.

All who see me mock me;\*  
they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.\*  
Let him deliver him, since he delights in him.”

### ***Refrain***

My strength is dried up, and my tongue sticks  
to the roof of my mouth,\*  
you lay me in the dust of death.

A band of evil men has encircled me,\*  
they have pierced my hands and my feet.

They divide my garments among them\*  
and cast lots for my clothing.

But you, O LORD, be not far off;\*  
O my Strength, come quickly to help me.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### ***Refrain***

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.

## **Second Lesson**

## **Hebrews 4:9-16**

<sup>9</sup>So there remains a Sabbath rest for the people of God. <sup>10</sup>For the one who enters God's rest also rests from his own work, just as God rested from his work. <sup>11</sup>Therefore, let us make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.

<sup>12</sup>For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart. <sup>13</sup>And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account.

<sup>14</sup>Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to

our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. <sup>16</sup>So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

### **Verse of the Day**

*Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia. (Ephesians 2:10a)*



### **Gospel**

**Mark 10:35-45**



<sup>35</sup>James and John, the sons of Zebedee, approached him and said, "Teacher, we wish that you would do for us whatever we ask."

<sup>36</sup>He said to them, "What do you want me to do for you?"

<sup>37</sup>They said to him, "Promise that we may sit, one at your right and one at your left, in your glory."

<sup>38</sup>But Jesus said to them, "You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?"

<sup>39</sup>"We can," they replied.

Jesus told them, "You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. <sup>40</sup>But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared."

<sup>41</sup>When the ten heard this, they were angry with James and John.

<sup>42</sup>Jesus called them together and said, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, <sup>44</sup>and whoever wants to be first among you will be a slave of all. <sup>45</sup>For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."



## **NICENE CREED**

**WE BELIEVE** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**WE BELIEVE** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**WE BELIEVE** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**WE BELIEVE** in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

### **Hymn of the Day – 376**     *Jesus, Your Blood and Righteousness*

**Jesus, your blood and righteousness**

**My beauty are, my glorious dress;**

**Mid flaming worlds, in these arrayed,**

**With joy shall I lift up my head.**

**Bold shall I stand in that great day-**

**Who can a word against me say?**

**Fully through you absolved I am**

**From sin and fear, from guilt and shame.**

**Lord, I believe your precious blood,**

**Which at the very throne of God**

**Forever will for sinners plead,**

**For me-e'en for my soul-was shed.**



Lord, I believe were sinners more  
 Than sands upon the ocean shore,  
 You have for all a ransom paid,  
 For all a full atonement made.

When from the dust of death I rise  
 To claim my mansion in the skies,  
 E'en then this shall be all my plea:  
 Jesus has lived and died for me.

Jesus, be worshiped endlessly!  
 Your boundless mercy has for me,  
 For me and all your hands have made,  
 An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700-60, abr.; tr. John B. Wesley, 1703-91, alt.

## Sermon

Isaiah 53:10-12

### *The Verdict: Not Guilty!*

Cre - ate in me a  
 pure heart, O God, and re - new a right spir - it with -  
 in me. Do not cast me a - way from your  
 pres - ence or take your Ho - ly Spir - it from



### **Prayers & Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Sacrament**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord, our God.

**C:** **It is good and right so to do.**

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might: heav'n and earth are full of your glo -  
ry. Ho - san - na in the high - est. Bless -  
ed is he who comes in the name of the Lord. Ho - san -  
na in the high - est. Ho-san - na in the high - est.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final measure of the fifth staff contains a repeat sign followed by the number 8 in parentheses, indicating a repeat of the preceding phrase.

## **WORDS OF INSTITUTION**

**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C: Amen.**

## **O CHRIST, LAMB OF GOD *Agnus Dei***

O Christ, Lamb of  
God, you take a - way the sin of the world; have  
mer - cy on us. O Christ, Lamb of  
God, you take a - way the sin of the world; have  
mer - cy on us. O Christ, Lamb of  
God, you take a - way the sin of the world;  
grant us your peace. A - men. A - men.

### **Distribution**

#### ***For our Visitors: "May I receive the Lord's Supper here today?"***

*Holy Communion will be celebrated in our service today. In this sacrament we receive Christ's very body and blood for the forgiveness of sins. Those who are not members of Woodlawn are asked to speak with our Pastor before partaking of this sacrament so that the unity of faith might be established. Thank you for honoring this request.*

## Hymn – 389

*Rock of Ages, Cleft for Me*

Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood  
From thy riven side which flowed  
Be of sin the double cure:  
Cleanse me from its guilt and pow'r.

Not the labors of my hands  
Can fulfill thy law's demands.  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save and thou alone.

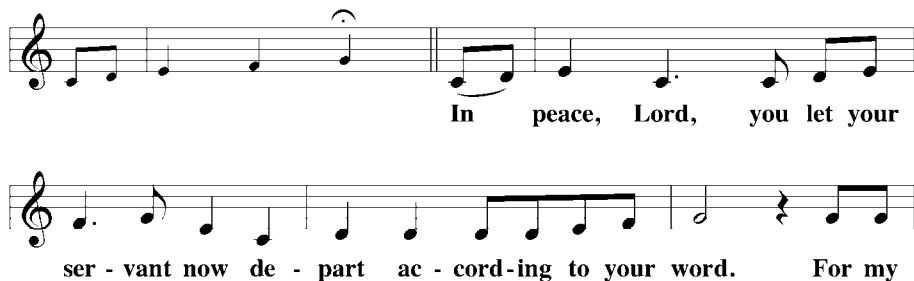
Nothing in my hand I bring,  
Simply to thy cross I cling;  
Naked, come to thee for dress,  
Helpless, look to thee for grace.  
Foul, I to the fountain fly-  
Wash me, Savior, or I die!

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See thee on thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee!

Text: Augustus M. Toplady, 1740-78, alt.

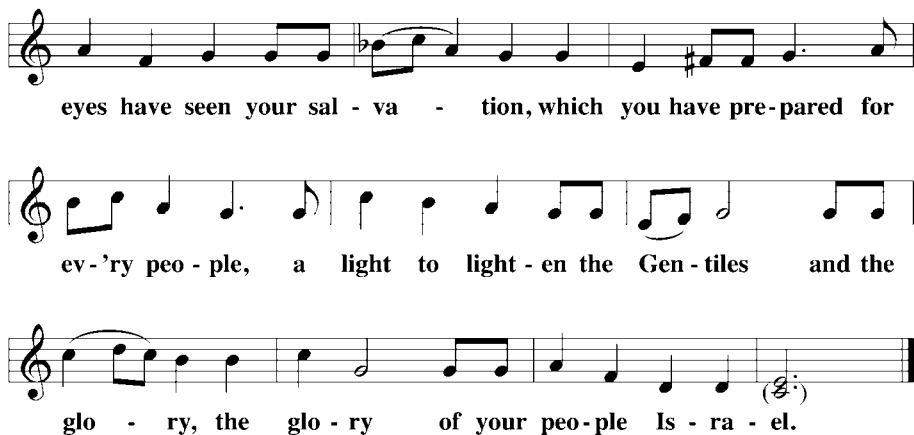
## Thanksgiving

### SONG OF SIMEON *Nunc Dimittis*



In peace, Lord, you let your

ser - vant now de - part ac - cord-ing to your word. For my



P: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever.**

P: We give thanks, almighty God, that you have refreshed us with this Holy Supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.



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### **Serving Us Today:**

**Preacher:** Seminarian Caleb Gustafson

**Liturgist:** Pastor Benjamin B. Wessel (Sat./8:00)  
Pastor Thomas W. Kneser (10:30/Mon.)

**Organist:** Jean Kaldunski